

STATE OF SOUTH CAROLINA, }
County of GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

QUITCLAIM DEED

BOOK 859 PAGE 532

KNOW ALL MEN BY THESE PRESENTS That the CITY OF GREENVILLE, a municipal corporation

~~organized and existing under the laws of the State of South Carolina and having its principal place of business in the State of South Carolina~~

for and in consideration of the sum of One and No/100ths (\$1.00)-----dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Lullwater Syndicate, Inc., its successors and assigns forever: quitclaim

Any and all of the streets, roads, and/or alleys through or over that certain piece, parcel or lot of land situate lying and being in the City of Greenville, County of Greenville, State of South Carolina, containing 5.7 acres, more or less, as shown on a plat prepared by Carolina Engineering and Surveying Co. entitled "Property of Lullwater Syndicate, Inc." dated April 15, 1968, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 222 at page 187, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the southern intersection of Hillside Drive and the access road and running thence with the access road S. 77-50 E. 421.5 feet to a point; thence continuing with said access road S. 77-39 E. 106.7 feet to a point; thence still continuing with said access road S. 71-42 E. 279.5 feet to a point; thence S. 48-26 E. 179.5 feet to a point on the northerly side of the right-of-way for the C & WC Railway; thence S. 14-30 E. 56 feet to the center line of the C & WC Railway right-of-way; thence running with the C & WC right-of-way the following courses and distances: N. 74-00 W. 104 feet to a point, N. 77-32 W. 101 feet to a point, N. 81-50 W. 101 feet to a point, N. 87-15 W. 180 feet to a point, S. 87-19 W. 102 feet to a point, S. 82-24 W. 104 feet to a point, S. 76-54 W. 181 feet to a point and S. 73-56 W. 348 feet to a point; thence N. 33-30 W. 51.9 feet to a point on the north-western side of the right-of-way of the C & WC Railway; thence with the easterly side of Hillside Drive N. 41-23 E. 145.5 feet to a point; thence continuing with the easterly side of Hillside Drive N. 30-47 E. 285 feet to a point; thence still continuing with the easterly side of Hillside Drive N. 41-16 E. 77.3 feet to the point of beginning.

This deed is executed pursuant to approval by the City Council at a regular meeting held on June 14, 1966, and as confirmed by letter from Gerald W. Shaw, City Manager, to Walter W. Goldsmith, President and Secretary of the Lullwater Syndicate, Inc., dated July 6, 1966.

Approved as to form with warranty deleted
W. Harold Arnold Approved as to description *M. H. [unclear]*

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining. To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, its successors, heirs and assigns forever. ~~And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and its successors, heirs and assigns, against itself and its successors, and against all persons claiming by, through, under, or otherwise, the same, in anywise whatsoever.~~ In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers.

on this the 1st day of Nov in the year of our Lord one thousand, nine hundred and Sixty-Eight and in the one hundred and Ninety-Third year of the Sovereignty and Independence of the United States of America. CITY OF GREENVILLE, South Carolina

Signed, sealed and delivered in the presence of:
Paula G. Vaughan

David G. Traxler, Sr. (L. S.)
By *David G. Traxler, Sr.* Mayor
and *Aaron Marsh*, City Manager

STATE OF SOUTH CAROLINA }
County of GREENVILLE }

APPROVED BY CITY COUNCIL REGULAR MEETING JUNE 14, 1966

PERSONALLY appeared before me Paula G. Vaughan and made oath that she saw David G. Traxler, Sr. as Mayor and Aaron Marsh as City Manager of CITY OF GREENVILLE, South Carolina a corporation organized and existing under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that she, with W. Harold Arnold witnessed the execution thereof.

SWORN to before me this 1st day of Nov A. D. 1968
W. Harold Arnold (L. S.)
Notary Public for South Carolina.
My Commission Expires: 11/70

Paula G. Vaughan

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